

**CENTRAL RESERVE POLICE FORCE**  
**DIRECT RECRUITMENT OF ASI(STENO) 2016-17 : NOTICE**

Opening date of online application : 27/03/2017

Closing date of online application : 25/04/2017

Date of written Examination 16/07/2017

1. Notification of subject Recruitment published in Employment News for the weekending 18-24 March, 2017.
2. Candidates must fulfill eligibility criteria as mentioned in advertisement which is also available in website "[www.crpfindia.com](http://www.crpfindia.com)" and "[www.crpfnic.in](http://www.crpfnic.in)".
3. **Assistant Sub-Inspector(Steno) is a combatised post and candidates having knowledge of Stenography may only apply for the subject post. Specimen of stenography is also attached as Appendix for guidance.**
4. Before filling-up online application form, candidates are advised to go through detailed procedure for online submission of application available in Annexure-A of notification dated 03/03/2017.
5. Guidelines to fill-up the application form for the post of ASI(Steno)2016-17 through direct recruitment is also available in website "[www.crpfindia.com](http://www.crpfindia.com)".
6. Candidates fulfilling the eligibility of Education qualification and skill test should only apply for subject post :
  - (i) Candidates having education qualification of Intermediate (10+2) or equivalent examination from a board or university recognized by Central or State Government.
  - (ii) Candidates having the aptitude of stenography.
7. Skill tests of candidates for recruitment to the post of ASI(Steno) shall be conducted only on computers. A passage of 800 words will be prepared and candidates will be given one dictation test in English or Hindi at 80 words per minute for ten minutes. The candidates who opt to take the test in English will be required to transcribe the matter in 50 minutes and the candidates who opt Hindi will be required to transcribe the matter in 65 minutes. Candidates will be required to transcribe their shorthand notes on computer. **Specimen of dictation passage and transcribe matter is attached as Appendix-'A'(English) and Appendix-'B' (Hindi) for guidance.**
8. Candidates should ensure to appear for pst/scrutiny of documents on given date and time as mentioned in their admit card at respective recruitment centre. Claim for late/not reporting of candidates will not be considered.
9. Candidates must carry all original educational/caste certificate alongwith one set of photocopy of these documents.

When they do, and when they carry out their perilous choice effectively by marriage, natural selection soon avenges Nature upon the offspring by cutting off the idiots, the consumptives, the weaklings, and the cripples, who often result from such consanguineous marriages. In narrow communities, where breeding in and in becomes almost inevitable, natural selection has similarly to exert itself upon a crowd of cretins and other hapless incapables.

Transcription of passage in English short-hand

e c   - e ( = / a ) g v n b > d j p m
y r s e l y u d . l q d v - d .
y . q . e n e " r t i t o f g y
z i n t x u - v y v e u - u - u - u
u y y r s e m n u - u - u - u - u
g i r e - e n o u v x

ब्रजनाथ रात-भर करवटें बदलते रहे। कभी गोरेलाल की धूर्तता पर क्रोध आता था, कभी अपनी सरलता पर; मालूम नहीं; किस गरीब के रूपये हैं। उस पर क्या बीती होगी। लेकिन अब क्रोध या खेद से क्या लाभ? सेचने लगे-रूपये कहाँ से आवेंगे? भाभी पहले ही इनकार कर चुकी है, वेतन में इतनी गुंजाइश नहीं। दस पाँच रूपये की बात होती तो कतर ब्यौत करता। तो क्या करूँ? किस से उधार लूँ। मगर मुझे कौन देगा। आज तक किसी से माँगने का संयोग नहीं पड़ा, और अपना कोई ऐसा मित्र है भी नहीं। जो लोग हैं, मुझी को सताया करते हैं, मुझे क्या देंगे।

**Transcription of passage in Hindi short-hand**

<p>ब्रजनाथ रात-भर करवटें बदलते रहे। कभी गोरेलाल की धूर्तता पर क्रोध आता था,</p>
<p>कभी अपनी सरलता पर; मालूम नहीं; किस गरीब के रूपये हैं। उस पर क्या बीती</p>
<p>होगी। लेकिन अब क्रोध या खेद से क्या लाभ? सेचने लगे-रूपये कहाँ से आवेंगे?</p>
<p>भाभी पहले ही इनकार कर चुकी है, वेतन में इतनी गुंजाइश नहीं। दस पाँच रूपये</p>
<p>की बात होती तो कतर ब्यौत करता। तो क्या करूँ? किस से उधार लूँ। मगर मुझे</p>
<p>कौन देगा। आज तक किसी से माँगने का संयोग नहीं पड़ा, और अपना कोई ऐसा</p>
<p>मित्र है भी नहीं। जो लोग हैं, मुझी को सताया करते हैं, मुझे क्या देंगे।</p>